



Office Bearers  
2019-2021

# MES BUILDERS ASSOCIATION OF INDIA (Regd.)

## Nashik Branch

Branch Office : G-18, Deolali Plaza, Opp. Axis Bank, Deolali Camp, Nashik - 422 401

**Chairman**  
**DEEPAK M. BALKAWADE**

(M/s. Deepak Constructions) Cell : 9822596371

**Hon. Secretary**  
**CHETAN DAVE**

(M/s. P.C. Dave & Sons) Cell : 9422017667

### ELECTION NOTICE

MBAI NSK/ELEC-23-25

02/06/2023

**Council Member**

**YOGESH CHANDWADKAR**

(M/s. Durgai Electricals)

Mob.: 9422248322

**Council Member**

**ANIL GIANCHANDANI**

(M/s. Anil Builders)

Mob.: 9326019320

**Council Member**

**SAMIR S. PATANI**

(M/s. Samir S. Patani)

Mob.: 9422249302

**Council Member**

**VINOD SINGH**

(M/s. Vinod Enterprises)

Mob.: 9881132944

**Hon. Treasurer**

**RAHUL CHAUDHARI**

(M/s. United Enterprises)

Mob.: 9850046005

**Regional Chairman**

V.P.S.N.

Southern (N) Region :

**MAHESH AGARWAL**

Cell : 9427600696

To,

All Members MBAI Nashik Branch.

**Sub:- BI-ENNIAL ELECTION OF NASHIK BRANCH FOR THE TERM 2023-2025.**

Dear Sir,

As per the decision of the executive committee meeting of the branch held on 13 May 2023 at Nashik Club on Pune Nashik Road Nashik, the BI-ENNIAL ELECTION OF NASHIK BRANCH FOR THE TERM 2023-2025 will be held on **Friday 23<sup>RD</sup> June 2023 at 18.30 to 2030 Hrs** followed by dinner and the venue of the Election is **Hotel SSK Tidke Colony Nashik City.**

As per the decision of the executive committee all members have to pay the subscription amount due latest by 15<sup>TH</sup> June 2023.

All members shall submit a copy of valid Enlistment/ one time verification for E-Class Contractors duly self attested to the branch minimum one week before the date of Election & those members who wish to participate in election please submit the form of nomination in advance by 14<sup>TH</sup> June 2023 and can withdraw the same 3 days prior of election date. Only One Member will be permitted in the hall, from the enlisted branch members, so please do not make us feel a sorry face on that date.

As per the instructions of the Chief Election Commissioner HQ MES BAI members who have paid their subscription and branch dues and submitted their Enlistment documents will only be eligible to participate/ vote for the election process for the post of office bearers for any of the following posts :-

- 1) **Chairman - 1 post.**
- 2) **Sr. Vice Chairman - 2 post**
- 3) **Vice Chairman - 3 Post**
- 4) **Hon. Secretary - 1 post**
- 5) **Hon. Jt Secretary - 3 Post**
- 6) **Hon. Treasurer - 1 post.**
- 7) **Council Members - 4 post.**
- 8) **Executive Committee Members - The number of members will be decided by branch keeping in mind the consolidated strength of office bearers & executive committee members shall not be more than 25% of membership of Branch.**

**Shri Shriram D Shirole**

**Election Chairman**

**Mob -9422249552**

**Mail - [shirole.shriram@gmail.com](mailto:shirole.shriram@gmail.com)**

CC To (1) Chief Election Commissioner(23-25)

(2) MES BAI HQ New Delhi

(3) Sh. Mahesh Agarwal Vice President Southern (N) Region

