



MES Builder's Association of India(Regd.)

Khasra No. 28/3/2 Village Bhainsakhedi, Phanda Ward No-03 Near Club Cabana
Sant Hirdaram Nagar Bhopal 462030

Chairman

Peeyush Mishra

M/s Shivshankar Mishra
12,Devlok colony, sector-B
CTO Bairagarh
M : 9826962087

Vice President

Central 'A'

Sudesh Bansal

M/s Bandal Construction
65, Indrapuri, Colony Kishangaj
Mhow-453441
M : 9826994850 & 7999748722

Email : sudeshbansalmhow@gmail.com

Hony. Secretary

Dharmendra Vasandani

M/s Umesh Enterprises
Khasra no 28/3/2 Village Bhainsakhedi
Phanda ward no 03 Near Club Cabana
Sant Hirdaram Nagar Bhopal 462030
M 9827094357

Email : Dharmendra.vasandani@gmail.com

Ref : MBAI/BPL/23-25/ 5 /EC

Date: 25 May 2023

To,

The Members of MES BAI
Bhopal Branch,

ELECTION NOTICE FOR TERM 2023-2025

1. Ref. Chief Election commissioner of HQ MES BAI New Delhi letter no. MBA/Election/03/2023-2025, Dated 02.05.2023.
2. Ref Executive body meeting of Bhopal branch held on 15.05.23.
3. Ref Memorandum and Article of Association condition no. 11 (f).

In compliance to above cited it is informed to all members of MESBAI Bhopal branch that the election of office bearers and council members of Bhopal branch will be held as per following schedule,

- I. Date of Election:- 20.06.2023
- II. Venue:- R K Regency Lalghati Bhopal
- III. Time of commencement:- 11 AM onwards

Election will be held for following posts of office bearers

- a. Chairman
- b. Senior Vice Chairman
- c. Vice Chairman (02 Post)
- d. Hony Secretary
- e. Hony Joint Secretary (02 Post)
- f. Hony Treasurer
- g. Council members (04 Post)
- h. Executive Members (03 Post)

Eligible members as per MOA intending to participate on any of the above posts can get the nomination form from office of the branch (proforma attached as Annexure 'A')

Last date of submission of form: -12.06.2023 up to 5 pm (to be submitted at office of the branch)

Last date of scrutiny of forms: - 14.06.2023 up to 5 pm

Contd..2/...



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Last date of withdrawal of forms: - 17.06.2023 up to 5 pm

All Members/Candidates are requested to clear All dues before nomination and get nodues certificate before nomination from the branch office.

Thanking You

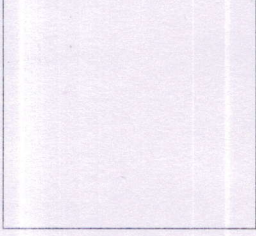
Yours Faithfully,

(S. Inderjeet Singh)
Election Chairman
Phone :- 9009847700
Mail id :- nihal_enterprices.yahoo.com

Encls:- Annexure 'A'

- Copy to :
1. Chief Election Commissioner
HQ MES BAI New Delhi
Email id : electionmbai2325@gmail.com
 2. MES BAI New Delhi
Email id : mesbai@yahoo.com
 3. Vice president Central A Region

Annexure 'A'



Photograph

FORMAT FOR VOTER LIST OF BRANCHES

Sr. No.	Name of Authorised Person	Capacity	Name of Firm	Index No,	Name of Enlisting Authority	Date of Re Enlistment	Mode of subscription paid cash/cheque/ Electronic Fund Transfer	Remark

Attached

1. Copy of Enlistment / Renewal / Reclassification
2. Adhaar Card
3. Photograph