



MES BUILDERS ASSOCIATION OF INDIA (REGD.) AMBALA BRANCH

27, NEW MODEL COLONY, AMBALA CITY

Email: ambalamesbai@gmail.com • Ph.: 9416018251

Chairman

Parvesh Kumar Gupta

Mb- 92155-20837

M/s. J.D. Builders

Hony Secretary

Chander Shekhar Kapil

Mob. : 94160-18251

M/s Kapil Engg. Works

Sr. Vice Chairman

Daya Nand Jindal

Mb. : 8950089100

Vice Chairman

Manav Jain

Mb. : 94163 17702

Sunil Manuja

Mb. : 98963 90470

Munish Dutt Sharma

Mb. : 94161 55522

Hon. Joint Secretary

Shameer Chandel

Mb. : 9416180888

Armit Kathuria

Mb. : 98963-27900

Akshat Gupta

Mb. : 98966-50890

Hony Treasurer

Ajay Kumar

Mb. : 93555-53480

Council Member

Rakesh Garg

Mb. : 94160-93652

Ravi Chopra

Mb. : 94162-49112

Anil Kohli

Mb. : 94160-23151

Atul Jain

Mb. : 82953-19999

Patrons

Rajesh Jain

Mb. : 94160-24686

Parvesh Kumar Gupta

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Sanjay Mittal

Mb. : 94160-81860

Janak Raj Rana

Mb. : 98026-49112

Imm. Past (Chairman)

Ramesh Kamboj

Mb. : 92540-93784

Executive Members

Rajinder Bairagi

Naveen Chauhdary

Rajesh Kr. Jain

Madan Mohan

Sandeep Jethi

Narinder Gupta

Sanjeev Jindal

Sidharth Jindal

ELECTION NOTICE FOR THE TERM 2023-2025

Date : 23, May 2023

To,

ALL MEMBERS
MES BAI AMBALA BRANCH.

SUB : BIENNIAL AGM / ELECTION OF AMBALA BRANCH

Dear Sir ,

1. With reference to Office of Election Commission (2023-25) HQ, MES BUILDERS ASSOCIATION OF INDIA (Regd.) letter nos MBAI / Election/02/2023-25 dated 05 May, 2023 , MBAI/Election/03/2023-2025 dated 02 May,2023 and MBAI/Election/04/2023-25 dated 02 May,2023 (Available on HQ MES BAI website www.mesbai.co.in).
2. It is informed to all the esteemed members of the Branch that as per the meeting & decision of Executive Committee of Ambala Branch held on 14.05.2023, I Sudesh Kumar of M/s Bhagwan Dass & Sons has been elected as the Election Chairman to conduct the Bi-Ennial Election of the Branch for the Term 2023-25. The same will be held on 15th June 2023 (Thursday) from 11 AM onwards at USA Gardens Naraingarh Road Ambala. The Branch Elections will be held as per provisions defined in Para 11 of MOA by inviting to proposal on Election Day.

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3. Annual Subscription and other Branch dues have to be paid by 07th June 2023 Cheque OR by NEFT/RTGS/online/Cash by 10th June 2023 by any member who is Desirous to Contest for the post in the Branch Election. Members who had deposited the subscription by the above dates shall only be eligible to contest the Election.
4. Members who have paid all their dues upto 10 June 2023 will have Voting rights in the Branch Election.
5. Members are also requested to submit the copy of their valid Enlistment / Re-enlistment Letter / Upgradation Letter / One time Verification letter (this is Applicable for 'E' Class Regd Contractors only). As per the HQ directions, member's who have paid all dues with the Branch / HQ and submitted their copy of valid Enlistment / Re-Enlistment Letter / Upgradation Letter / One Time Verification Letter (Applicable For 'E' Class Regd Contractors) upto 10th June 2023 will only be entitled to participate in the Election Process.
6. The Election shall be held for the following post of Office Bearers :
 - (i) Chairman
 - (ii) Senior Vice Chairman
 - (iii) Vice Chairman – 3 Posts
 - (iv) Hony. Secretary
 - (v) Hony. Joint Secretary – 3 Posts
 - (vi) Hony. Treasurer
 - (vii) Council Members – 4 Posts
 - (viii) Executive Committee Members – 8 Posts

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7. The Elections for the Term 2023-25 will thus be held on 15 June 2023 from 11 am onwards at USA Gardens , Naraingarh Road , Ambala and results will be announced thereafter on the same day followed by Installation Ceremony of New Elected Team and Lunch.

Thanking you,

SUDESH KUMAR
Election Chairman 2023-25
MES BAI Ambala Branch
Mb : 9896017900
Email : amit17900@gmail.com

- Copy to : 1. Chief Election Commissioner
HQ MES BAI
2. HQ MES BAI