



# MES BUILDERS ASSOCIATION OF INDIA (REGD)

## Mathura Branch



Office Bearers  
2021-23

Chairman  
● Dr. Devendra Yadav  
646, General Ganj, Mathura  
Cell - 9837345171

Email : devendrayadav10358@gmail.com

Hony. Secretary  
● Divya Prakash Mangla  
28, Mayur Vihar, Mathura  
Cellular : 9837137610, 9319908676  
Email : dpmangla@gmail.com

Office Bearers  
2021-23

### Imm. Past Chairman

- Tarun Prakash Mangla  
Cell : 9412470094

### Sr. Vice Chairman

- Chandra Prakash Mangla  
Cell : 9412470265

### Vice Chairman

- Saddique Ahmed  
Cell : 9837050757
- Hakim Chand Mishra  
Cell : 7895566463

### Hony. Treasurer

- Gopal K. Chaturvedi  
Cell : 8193831000

### Joint Secretary

- Subhash Cd. Chaturvedi  
Cell : 9837036625
- Ruchir Goyal  
Cell : 9997754077

### Council Members

- D.C. Mangla  
Cell : 9457763441
- Rajendra Singh  
Cell : 9897312343
- Tarun Prakash Mangla  
Cell : 9412470094
- Naveen Nayyar  
Cell : 9412627293

### Executive Members

- Sharif Ahmed  
Cell : 8449526786
- Hariom Yadav  
Cell : 9410038744
- Gaurav Chaturvedi  
Cell : 9368111110
- Pramod Gupta  
Cell : 8279837069
- Manish Chaturvedi  
Cell : 9927099089

### Vice President (Regional Central 'A')

- Sudesh Bansal  
Cell : 9826294850

## ELECTION NOTICE FOR THE TERM 2023-2025

Ref MBAI/Mtr/Election/23-25/02

Date: 15 May 2023

ALL MEMBERS,

MES BUILDERS ASSOCIATION OF INDIA (REGD)

MATHURA BRANCH, MATHURA

Sub: BI-ENNIAL ELECTION OF MATHURA BRANCH FOR THE TERM 2023-2025.

Dear Sir,

Reference to Chief Election Commission, HQ, MES Builders Association of India (Regd). New Delhi letter Nos MBA/Election/02/2023-25 dated 01.05.2023, MBAI/Election/03/2023-25 dated 02.05.2023 and MBAI/Election/04/2023-25 dated 02.05.2023 (Available on HQ MES BAI Website [www.mes.bai.co.in](http://www.mes.bai.co.in))

It is informed to all the Esteemed Members of the Branch that as per the decision of Executive Committee of Branch held on 14.05.2023 at Hotel Heera Residency Dampier Nagar MATHURA, the Bi-Ennial Election of Branch for the Term 2023-2025 will be held on 18th June 2023(Sunday) at 10:00 AM onwards at Hotel Heera Residency Dampier Nagar , MATHURA. The Branch Elections will be Held as per provisions defined in MOA Para 11(fx).

As decided by the Executive Committee of Branch in the meeting, Annual Subscription and other Branch dues has to be paid by 10 Jun 2023 by Cheque or by NEFT/RTGS/Cash by 10th Jun 2023 upto 05:00 PM by the Member who is Desirous to Contest the Branch Election. Members who had deposited the subscription by the Above dates can only be eligible to contest the Election.

Members who had paid all their Dues 07 day before the Election Day i.e. by 11 Jun 2023 will have only Voting rights in the Branch Elections.

Members are also requested to submit their Copy of Valid Enlistment/ Re-Enlistment Letter Upgrading Letter/ One Time Verification Letter (this is Applicable For 'E' Class Regd Contractors only)

As per the HQ directions, member's who had paid all dues with the Branch/HQ and submitted their Copy of Valid Enlistment/ Re-Enlistment Letter/Upgrading Letter/ One Time Verification

:: Branches ::

AGRA, AHMEDABAD, ALLAHABAD, AMBALA, AMRITSAR, ANDAMAN NICOBAR, BABINA, BANGLORE, BARAMULLA, BAREELY, BARODA, BARRACKPORE, BATHINA, BHOPAL, BHUJ, BIKANER, BINNAGURI, CHANDIGARH, CHANDIMANDIR, CHENNAI, COCHIN, DEHRADUN, DELHI, DINJAN, GURDASPUR, GUWAHARI, GREATER, HYDERABAD, HISAR, ISHAPORE, JABALPUR, JAIPUR, JAISALMER, JALANDHAR, JAMMU, JAMNAGAR, JHANSI, JODHPUR, JORDHAT, KANPUR, KARWAR, KOLKATA, LEH, LUCKNOW, MATHURA, MEERUT, MHOW, MUMBAI, NAGPUR, NASIK, PANJIM, PATHANKOT, PATIALA, PUNE, RANCHI, ROORKEE, SAUGOR, SHILLONG, SILCHAR, SILIGURI, SRINAGAR, TENGA, TEZPUR, UDHAMPUR, VASCO, VISAKHAPATNAM, WELLINGTONYOL

Head Office : 807-808, Shayog 58, Nehru Place, New Delhi-110019 Ph. : 26418776, Email : mesbai75@yahoo.com



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- Sudesh Bansal  
Cell : 9826294850

## ELECTION NOTICE FOR THE TERM 2023-2025

-(2)-

Letter (Applicable For 'E' Class Regd Contractors only) will only be entitled to participate in the Election Process .

The Elections will Be Held for the Following Post of Office Bearers:

1. Chairman
2. Sr Vice Chairman & Vice Chairman -3 posts or on the basis of strength of Branch.
3. Hony Secretary & Hony.Jt.Secretary-2 posts or on the basis of strength of Branch.
4. Hony.Treasurer
5. Council Members as per membership strength of Branch
6. Executive Committee Members - The number of members will be decided by the Branch keeping that The Consolidated strength of office bearers & Executive Committee members shall not be more than 25% of membership of the Branch.

Thanking you

Yours faithfully

(Rajesh Kumar Agrawal)

(Election Chairman)

Mob. +919412280221, 9058521927

Copy to

Chief Election Commissioner, HQ's New Delh, Email: mbaelection192325@gmail.com

HQ MESBAI, New Delhi mesbai75@yahoo.com

Vice President, Central 'A' Region,

HQ, MESBAI:- for information and necessary action please along with Certified Copy of Minutes of the Branch Executive Committee Meeting held on 14<sup>th</sup> May 2023

:: Branches ::

AGRA, AHMEDABAD, ALLAHABAD, AMBALA, AMRITSAR, ANDAMAN NICOBAR, BABINA, BANGLORE, BARAMULLA, BAREELY, BARODA, BARRACKPORE, BATHINA, BHOPAL, BHUJ, BIKANER, BINNAGURI, CHANDIGARH, CHANDIMANDIR, CHENNAI, COCHIN, DEHRADUN, DELHI, DINJAN, GURDASPUR, GUWAHARI, GREATER, HYDERABAD, HISAR, ISHAPORE, JABALPUR, JAIPUR, JAISALMER, JALANDHAR, JAMMU, JAMNAGAR, JHANSI, JODHPUR, JORDHAT, KANPUR, KARWAR, KOLKATA, LEH, LUCKNOW, MATHURA, MEERUT, MHOW, MUMBAI, NAGPUR, NASIK, PANJIM, PATHANKOT, PATIALA, PUNE, RANCHI, ROORKEE, SAUGOR, SHILLONG, SILCHAR, SILIGURI, SRINAGAR, TENGA, TEZPUR, UDHAMPUR, VASCO, VISAKHAPATNAM, WELLINGTONYOL

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