

# MES BUILDERS ASSOCIATION OF INDIA, (Regd.)

KOLKATA BRANCH

c/o Bhowmick Enterprises (India)

shrachi Ek Tower, 5<sup>th</sup> floor, room no. 4A,

Plot-IID/30, Action Area IID New Town Kolkata - 700 161

DATE 16/05/2023

All Members,  
MES Builders Association of India (Regd.)  
Kolkata Branch,  
Kolkata

**Sub : BI-ENNIAL ELECTION OF KOLKATA BRANCH FOR TERM 2023 - 2025.**

Dear Sir,

1. Reference to Chief Election Commission, HQ, MES Builders Association of India(Regd), New Delhi Letter Nos. MBAI/Election/02/2023-25 dated 01/05/2023, MBAI/Election/03/2023-25 dated 02/05/2023 **(Available on HQ MES BAI Website [www.mes.bai.co.in](http://www.mes.bai.co.in))**
2. It is informed to all the esteemed members of the branch that as per the decision of Executive Committee of Branch held on 15/05/2023 at Calcutta Cosmopolitan Club Limited, 58/2 Ballygunge Circular Road Kolkata - 700 019, the Bi-Ennial Election of Branch for the Term 2023 - 2025 will be held **on 16<sup>th</sup> June 2023 (Friday) at 5 PM onwards at The Calcutta Punjab Club, 19, Ballygunge Circular Road, Ballygunge, Kolkata, -700019.** The Branch Elections will be held as per provisions defined in MOA Para 11 (f) (x).
3. As decided by the Executive Committee of Branch in the meeting Annual Subscription and other Branch dues has to be paid by **09<sup>th</sup> June 2023 by Cheque or by NEFT/RTGS/CASH by 09<sup>th</sup> June 2023 upto 5 PM by the Member who is Desirous to Contest the Branch Election. Members had deposited the subscription by the above dates can only be eligible to contest the Election.**
4. Members who had paid all their Dues **02 days** before the Election Day ie by **14<sup>th</sup> June 2023** will have only Voting rights in the branch Elections.
5. Members are also requested to submit their copy of valid Enlistment / Re-Enlistment Letter/Upgrading Letter/ One time Verification Letter (This is Applicable for 'E' class Regd contractors Only)

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c/o Bhowmick Enterprises (India)

shrachi Ek Tower, 5<sup>th</sup> floor, room no. 4A,

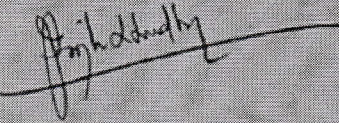
Plot-IID/30, Action Area IID New Town Kolkata - 700 161

6. As per the HQ directions, member's who had paid all dues with the Branch/Hq and submitted their copy of Valid Enlistment/Re-Enlistment Letter/Upgrading Letter/One Time Verification Letter (Applicable For 'E' class Regd Contractor only) will only be entitled to participate in the Election Process.

7. The Elections will be held for the Following Post of **Office Bearers** :-

- i) **Chairman.**
- ii) **Sr. Vice Chairman.**
- iii) **Vice Chairman - 3 posts or on the basis of strength of Branch.**
- iv) **Hony. Secretary.**
- v) **Hony. Jt. Secretary - 3 posts or on the basis of strength of Branch.**
- vi) **Hony. Treasurer.**
- vii) **Council Members as per membership strength of Branch.**
- viii) **Executive Committee Members - The number of members will be decided by the branch keeping that The Consolidated strength of office bearers & executive committee members shall not be more than 25% of membership of the Branch.**

Thanking you  
Yours faithfully



(Jasmit Singh Chowdhury)

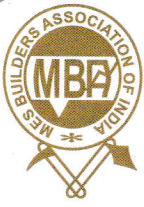
Election Chairman

Mob: 9831066307

E-mail: jschowdhury1966@gmail.com

- Copy to :
1. Chief Election Commissioner, HQ,  
MESBAI, New Delhi. Email: mbaielection192325@gmail.com
  2. HQ, MESBAI, New Delhi. Email: mesbai75@yahoo.com
  3. Vice President, Eastern Region,  
HQ, MESBAI.

For information and necessary action please along with certified copy of Minutes of the Branch Executive Committee Meeting held on 15<sup>th</sup> May 2023.



# MES BUILDERS ASSOCIATION OF INDIA, (Regd.) KOLKATA BRANCH



C/o. BHOWMICK ENTERPRISES (INDIA)  
Shrachi Ek Tower, 5th Floor, Room No. 4A, Plot - IID/30,  
Action Area IID, New Town, Kolkata - 700 161  
Phone : 033-2248-3677, 2248-9088 (Off.)  
E-mail : mesbaikolkata@yahoo.in

## OFFICE BEARER - 2019 - 2021

**Chairman**  
**Sri Pankaj Prahladka**  
Kolkata  
Tel. : 09433003385

**Hony. Secretary**  
**Sri Kush Malhotra**  
Kolkata  
Tel. : 07003724324

**Treasurer**  
**Sri Pradip Bhowmick**  
Kolkata  
Tel. : 09434005815

**Vice President - Eastern Region**  
**Sri Deepak Singla**  
Tel. : 09436104689 / 07005676949  
E-mail : deepaksinglas@gmail.com

**Sr. Vice Chairman**  
**Sri Promod Bharuka**  
Kolkata  
Tel. : 09830038810

**Sr. Vice Chairman**  
**Sri Nirmal Kr. Nad**  
Kolkata  
Tel. : 08013014801

**Vice Chairman**  
**Sri Utpal Bhadra**  
Kolkata  
Tel. : 09433608442

**Vice Chairperson**  
**Smt. Krishna Das**  
Kolkata  
Tel. : 09831031126

**Hony. Jt. Secretary**  
**Sri Subir Sarkar**  
Kolkata  
Tel. : 09831140667

**Hony. Jt. Secretary**  
**Sri Raja Acharjee**  
Kolkata  
Tel. : 08017638967

**Council Member**  
**Sri Pradip Kr. Rungta**  
Kolkata  
Tel. : 09830278846

**Council Member**  
**Sri Vivek Jhawar**  
Kolkata  
Tel. : 09830567823

**Council Member**  
**Sri Babulal Dutta**  
Kolkata  
Tel. : 09433736805

**Council Member**  
**Sri Dilip Kr. Dey**  
Kolkata  
Tel. : 09331026195

MBAI/Election/01/2023-2024

Date:16/05/2023

### **MINUTES OF EXECUTIVE COMMITTEE MEETING HELD AT CALCUTTA COSMOPOLITAN CLUB LIMITED, 58/2, BALLYGUNGE CIRCULAR ROAD KOLKATA - 700 019 AT 5 PM ON 15<sup>TH</sup> MAY 2023.**

This meeting was held with reference to office of Election Commission  
(2023 - 2025) HQ, MES BUILDERS Association of INDIA (Regd.) letter nos.

Ref: No.MBAI/Election/02/2023 - 2025 date:02 May 2023.

Ref: No.MBAI/Election/03/2023 - 2025 date:02 May 2023.

Ref: No.MBAI/Election/04/2023 - 2025 date:02 May 2023.

The following members were present:-

1. Mr. KUSH MALHOTRA.
2. Mr. PRADIP BHOWMICK.
3. Mr. PRAMOD BHARUKA.
4. Mr. VIVEK JHAWAR.
5. Mr. PRADIP KUMAR RUNGTA.
6. Mr. UTPAL BHADRA.
7. Mr. SUBIR SARKAR.
8. Mr. DILIP KUMAR DEY.
9. Mr. RAJA ACHARJEE.

1. Wellcome of Executive Committee Members.

The meeting was held under the Chairmanship of Mr. Pramod Bharuka (Vice Chairman) as Mr. Pankaj Prahladka was out of country and he submitted his leave off absent and requested Mr. Pramod Bharuka to address the chair.

2. Item No.1 of Agenda: To Elect Election Chairman for conducting Election of branch.

Mr. Kush Malhotra suggested that this task be entrusted upon to Mr. Jasmit Singh Chowdhury (Member of Kolkata Branch) looking at his vast experience and service to the association over the years. Mr. Jasmit Singh Chowdhury accepted and gave this consent and thus Mr. Vivek Jhawar proposed the name of Mr. Jasmit Singh Chowdhury as Election Chairman MES Bai KOLKATA BRANCH (2023 - 2025) this was Seconded by

## BRANCHES

AGRA, AHMEDABAD, ALLAHABAD, AMBALA, AMRITSAR, ANDAMANNIKOBAR, BABINA, BANGALORE, BARAMULLA, BAREILLY, BARODA, BARRACKPORE, BATHINDA, BHOPAL, BHUJ, BIKANER, BINNAGURI, CHANDIGARH, CHANDIMANDIR, CHANDIPUR, CHENNAI, COCHIN, DEHRADUN, DELHI, DINJAN-CHABUA, FEROPUR, GURDASPUR, GUWAHATI, GWALIOR, GREATER HYDERABAD, HISAR, HASIMARA, ISHAPUR, JABALPUR, JAIPUR, JAISALMER, JALANDHAR, JAMMU, JAMNAGAR, JHANSI, JODHPUR, JORHAT, KANPUR, KARGIL, KARWAR, KOLKATA, KOTA, LEH, LUCKNOW, MATHURA, MEERUT, MHOW, MUMBAI, NAGPUR, NASIK, PANJIM, PATHANKOT, PATILA, PITHORAGARH, PUNE, RANCHI, ROORKEE, SAUGOR, SHILLONG, SILCHAR, SILLIGURI, SRINAGAR, TENGA, TEZPUR, UDHAMPUR, VASCO, VISAKHAPATNAM, WELLINGTON, YOL.

Head Office : 807 - 808, Sahyog, 58, Nehru Place, New Delhi - 110019



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## OFFICE BEARER - 2019 - 2021

<b><u>Chairman</u></b> Sri Pankaj Prahladka Kolkata Tel. : 09433003385	<b><u>Hony. Secretary</u></b> Sri Kush Malhotra Kolkata Tel. : 07003724324	<b><u>Treasurer</u></b> Sri Pradip Bhowmick Kolkata Tel. : 09434005815	<b><u>Vice President - Eastern Region</u></b> Sri Deepak Singla Tel. : 09436104689 / 07005676949 E-mail : deepaksinglas@gmail.com
<b><u>Sr. Vice Chairman</u></b> Sri Promod Bharuka Kolkata Tel. : 09830038810	<b><u>Sr. Vice Chairman</u></b> Sri Nirmal Kr. Nad Kolkata Tel. : 08013014801	<b><u>Vice Chairman</u></b> Sri Utpal Bhadra Kolkata Tel. : 09433608442	<b><u>Vice Chairperson</u></b> Smt. Krishna Das Kolkata Tel. : 09831031126

### Hony. Jt. Secretary

Sri Subir Sarkar  
Kolkata  
Tel. : 09831140667

### Hony. Jt. Secretary

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### Council Member

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Kolkata  
Tel. : 09331026195

Mr. Pradip Bhowmick. The entire house unanimously agreed to this and congratulated Mr. Mr. Jasmit Singh Chowdhury on being appointed the Branch Election Chairman.

3. Item No. 2,3,4 of Agenda.

To decide venue for Branch Elections.

To decide the date of Branch Election as per availability of Venue.

To decide that whether Branch Election has to be conducted by filling of nomination as per para 11 (f) (viii) of MOA or by inviting to proposal by Election Chairman as per para 11 (f) (x) of MOA on Election Day.

After a lot of deliberations and discussion on these matters Mr. Pradip Kumar Rungta suggested that this is the purview of Election Chairman and we should let him decide. Mr. Jasmit Singh Chowdhury assured the house that he shall hold free and fair election and nominations shall be sought as per procedure. Also he mentioned that election may be held at The Calcutta Punjab Club, 19, Ballygunge Circular Road, Ballygunge, Kolkata, - 700019 on 16<sup>th</sup> June 2023 at 5 pm.

There being no other points the meeting was concluded with vote of thanks to chair.

Thanking you

Yours faithfully,

Kush Malhotra  
Hony. Secretary  
Kolkata Branch.

## BRANCHES

AGRA, AHMEDABAD, ALLAHABAD, AMBALA, AMRITSAR, ANDAMANNIKOBAR, BABINA, BANGALORE, BARAMULLA, BAREILLY, BARODA, BARRACKPORE, BATHINDA, BHOPAL, BHUJ, BIKANER, BINNAGURI, CHANDIGARH, CHANDIMANDIR, CHANDIPUR, CHENNAI, COCHIN, DEHRADUN, DELHI, DINJAN-CHABUA, FERROZEPUR, GURDASPUR, GUWAHATI, GWALIOR, GREATER HYDERABAD, HISAR, HASIMARA, ISHAPUR, JABALPUR, JAIPUR, JAISALMER, JALANDHAR, JAMMU, JAMNAGAR, JHANSI, JODHPUR, JORHAT, KANPUR, KARGIL, KARWAR, KOLKATA, KOTA, LEH, LUCKNOW, MATHURA, MEERUT, MHOW, MUMBAI, NAGPUR, NASIK, PANJIM, PATHANKOT, PATILA, PITHORAGARH, PUNE, RANCHI, ROORKEE, SAUGOR, SHILLONG, SILCHAR, SILLIGURI, SRINAGAR, TENGA, TEZPUR, UDHAMPUR, VASCO, VISAKHAPATNAM, WELLINGTON, YOL.

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