



MES BUILDERS ASSOCIATION OF INDIA (Regd.)
CHANDIMANDIR BRANCH
1465, SECTOR-4, PANCHKULA

**OFFICE
BEARERS
2019-2021**

CHAIRMAN
Vipan Bansal
Bansal Engineering
(M) 9814078556

SECRETARY
Yash Pal Arora
Supper Trading Corporation
(M) 9815945208

Sr. Vice Chairman

Rajnish Jain
(M) 9464040911

Vice Chairman

B. N. Gupta
(M) 9814896391

Kunal Aggarwal (Rocky)

(M) 9814039555

Joint Secretary

B.S. Verma
(M) 9216514544

Rajesh Sood

(M) 9816028547

Gurdeep Singh (Bantoo)

(M) 9216746968

Treasurers

Harish Kapoor
(M) 9217921855

PRO

Navdeep Kapoor
(M) 9814494636

Council Members

Jawhar Goel
(M) 8699020571

Kamal Goel
(M) 9876040236

D.P. Singh
(M) 9357757207

Patron

Kuljit Singh
Ph. 0172-2742190

Executive Members

Gurdeep Singh
(M) 9876399558

Rohit Kukreja
(M) 9814147700

Ashwani Sethi
(M) 9316132991

**Vice President
(Western Region)**

Kumar Ashok
(M) 9971678883

ELECTION NOTICE FOR TERM 2023-2025

DATE:-19 MAY
2023

ALL MEMBERS,

MES BUILDERS ASSOCIATION OF INDIA (REGD.)

CHANDIMANDIR BRANCH

PANCHKULA.

SUB: ELECTION OF CHANDIMANDIR BRANCH FOR THE TERM 2023-2025

Dear Sir,

1. Refer to Chief Election commission HQ MES Builders Association of India (Regd), New Delhi Letter Nos. MES/ELECTION/02/2023-25 dated 02.05.2023 and MBAl/ELECTION/04/2023-25 DATED 02.05.2023. (Available on HQ MES BAI Website(www.mesbai.co.in))
2. The executive committee in their meeting held on 14.05.2023 decided as under:-
 - The annual election of the chandimandir branch for the term 2023-25 will be held as per the under mentioned schedule
 - Date of election:- 17.06.2023(Saturday)
 - Time: - 11.00 AM onwards.
 - Venue: - hotel lavaniya sco-304, sector-9 panchkula.
 - Nominations will be accepted on or before 10.06.2023 upto 5 PM
 - Scrutiny of nominations on 11.06.2023
 - Announcement of eligible candidates 11.06.2023
 - Members are also requested to submit their copy of valid Enlistment /Re-Enlistment Letter/Upgrading Letter/One Time Verification Letter (This is Applicable for "E" Class Regd Contractors) before start of election process.
3. Eligibility criteria:-
 - AS per the decision of the executive committee all the members have to pay subscription dues. Bank details are attached for your convince:
 - by cheque on or before 10.06.2023
 - by cash on or before election date 17.06.2023
 - bank details:- MES builders association of india(regd)
bank name-state bank of india

Head Office : Flat No. 807, Sahyog, 58, Nehru Place, New Delhi-110019
Phone : 011-26418776, Fax : 011-26442749



MES BUILDERS ASSOCIATION OF INDIA (Regd.)
CHANDIMANDIR BRANCH
1465, SECTOR-4, PANCHKULA

OFFICE BEARERS 2019-2021	CHAIRMAN Vipan Bansal Bansal Engineering (M) 9814078556	SECRETARY Yash Pal Arora Supper Trading Corporation (M) 9815945208																		
<p>Sr. Vice Chairman Rajnish Jain (M) 9464040911</p> <p>Vice Chairman B. N. Gupta (M) 9814896391</p> <p>Kunal Aggarwal (Rocky) (M) 9814039555</p> <p>Joint Secretary B.S. Verma (M) 9216514544</p> <p>Rajesh Sood (M) 9816028547</p> <p>Gurdeep Singh (Bantoo) (M) 9216746968</p> <p>Treasurers Harish Kapoor (M) 9217921855</p> <p>PRO Navdeep Kapoor (M) 9814494636</p> <p>Council Members Jawhar Goel (M) 8699020571</p> <p>Kamal Goel (M) 9876040236</p> <p>D.P. Singh (M) 9357757207</p> <p>Patron Kuljit Singh Ph. 0172-2742190</p> <p>Executive Members Gurdeep Singh (M) 9876399558</p> <p>Rohit Kukreja (M) 9814147700</p> <p>Ashwani Sethi (M) 9316132991</p> <p>Vice President (Western Region) Kumar Ashok (M) 9971678883</p>	<p>account no.- 65025176337 IFS code- SBIN0050195 Branch address- chandimandir cantt.</p> <p>4. Members who have cleared their dues up to the year 2023-24 only are eligible to contest/cast vote for election.</p> <p>5. All the members desirous of contesting election should pay subscription and other dues if any of the branch till 10.06.2023.</p> <p>6. Any member in default will not be eligible to vote or to contest in the election.</p> <p>7. The election will be held for the following posts.</p> <table><tbody><tr><td>(A) CHAIRMAN</td><td>- 01 POST</td></tr><tr><td>(B) SR. VICE CHAIRMAN</td><td>- 01 POST</td></tr><tr><td>(C) VICE CHAIRMAN</td><td>- 01 POST</td></tr><tr><td>(D) HONY SECRETARY</td><td>- 01 POST</td></tr><tr><td>(E) HONY JOINT SECRETARY</td><td>- 01 POST</td></tr><tr><td>(F) HONY TREASURER</td><td>- 01 POST</td></tr><tr><td>(G) COUNCIL MEMBERS</td><td>- 03 POST</td></tr><tr><td>(H) EXECUTIVE COMMITTEE MEMBERS</td><td>- 02 POST</td></tr><tr><td>(I) PRO</td><td>-01 POST</td></tr></tbody></table> <p>Thanking You,</p> <p>Yours Faithfully <i>Varinder Sood</i></p> <p>VARINDER SOOD (ELECTION CHAIRMAN) MOB: -9815716821 email: chandimandirmesbai@gmail.com Address: - #915, sector-4, panchkula. Enclose nomination form.</p> <p>Copy to:</p> <p>Chief Election Commissioner, HQ, MESBAI, NEW DELHI. Email: electionmbai2325@gmail.com. HQ, MESBAI, NEW DELHI. Email: mesbai@yahoo.com Vice President (Westren Region)</p>	(A) CHAIRMAN	- 01 POST	(B) SR. VICE CHAIRMAN	- 01 POST	(C) VICE CHAIRMAN	- 01 POST	(D) HONY SECRETARY	- 01 POST	(E) HONY JOINT SECRETARY	- 01 POST	(F) HONY TREASURER	- 01 POST	(G) COUNCIL MEMBERS	- 03 POST	(H) EXECUTIVE COMMITTEE MEMBERS	- 02 POST	(I) PRO	-01 POST	
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MES BUILDERS ASSOCIATION OF INDIA(REGD)
CHANDIMANDIR BRANCH

NOMINATION FORM

FOR ELECTION OF OFFICE BEARERS 2023-25

I _____ enrolled member of
chandimandir breanch hereby propose Sh. _____ for the office of

SIGNATURE
(Rubber stamp of firm/co.)

Seconded by _____

Signature _____

Name _____

Rubber stamp of the firm/co.

Enrolled member of chandimandir branch

Confirmation of candidate

Signature _____

Name _____

Attested by
Sh. Varinder sood

Name of firm _____

Status of candidate in firm _____

Election chairman 2023-25
Chandimandir branch

Rubber stamp of the firm/co.

Note: - nomination form in triplicate with enlistment letter as per election notice para 6