



**MES BUILDERS ASSOCIATION OF INDIA (Regd.)  
CHANDIGARH BRANCH  
# 599, Sector-9, Panchkula**

**OFFICE  
BEARERS  
2019-21**

**CHAIRMAN**  
Rajnish Aggarwal  
M/S AGGARWALSONS  
(M) 98728 53024

**SECRETARY**  
Ramesh Aggarwal  
M/S AGGARWAL TRADERS  
(M) 98140 04699

**Imm. Past Chairman**

Jagmohan Singh  
(M) 98146 15164

**Vice Chairmen**

Paramjit Singh  
(M) 93161 00582

Arvinder Gupta  
(M) 98160 21012

Bhor Singh  
(M) 99157 97341

**Joint Secretary**

Om Parkash  
(M) 9417202536

**Treasurers**

Ruby Bansal  
(M) 93160 25285

**PRO**

Harpal Singh  
(M) 98140 23517

**Council Members**

Vijay Soni  
Jagmohan Singh  
Parkash Bhambani  
Anil Gupta

**PATRON**

M/S Vishnu Kumar  
Gupta

**Vice President  
(Western Region)**

Puneet Garg  
(M) 8740000017

**ELECTION NOTICE FOR THE TERM 2023-2025**

Ref MBAI/CHD/Election/23-25/01

Date: 17 May 2023

ALL MEMBERS.  
MES BUILDERS ASSOCIATION OF INDIA (REGD)  
CHANDIGARH BRANCH,  
CHANDIGARH.

**Sub: BI-ENNIAL ELECTION OF CHANDIGARH BRANCH FOR THE TERM 2023-2025.**

Dear Sir,

- 1 Reference to Chief Election Commission, HQ, MES Builders Association of India (Regd). New Delhi letter Nos. MBAI/Election/02/2023-25 dated 01.05.2023, MBAI/Election/03/2023-25 dated 02.05.2023 and MBAI/Election/04/2023-25 dated 02.05.2023 (Available on HQ MES BAI Website [www.mes.bai.co.in](http://www.mes.bai.co.in))
2. It is informed to all the esteemed members of the Branch that as per the decision of Executive Committee of Branch held on 15.05.2023 at Sh.Ramesh Aggarwal's office 223/IA, Phase-II Panchkula at 4P.M., the Bi-Ennial Election of Branch for the Term 2023-2025 will be held on **10th June 2023(Saturday) at 8:00 PM onwards at HOTEL SOLITAIRE NAC MANIMAJRA, CHANDIGARH.** The Branch Elections will be Held as per provisions defined in MOA Para 11(f)(x)
3. As decided by the Executive Committee of Branch in the meeting, Annual Subscription and other Branch dues has to be paid by **8th Jun 2023 by Cheque or by NEFT/RTGS/Cash by 8th Jun 2023 upto 05:00 PM by the Member who is Desirous to Contest the Branch Election. Members who had deposited the subscription by the Above dates can only be eligible to contest the Election.**
4. Members who had paid all their Dues **02 day** before the Election Day ie by **8th Jun 2023** will have only Voting rights in the Branch Elections.
5. **Members are also requested to submit their Copy of Valid Enlistment/ Re-Enlistment Letter/ Upgrading Letter/ One Time Verification Letter (this is Applicable For 'E' Class Regd Contractors only).**
6. As per the HQ directions, member's who had paid all dues with the Branch/HQ and submitted their Copy of Valid Enlistment/ Re-Enlistment Letter/Upgrading Letter/ One Time Verification

Contd 2

Head Office: Flat No. 807, Sahyog, 58, Nehru Place, New Delhi- 110019  
Phone: 011-26418776, Fax: 011-26442749



**MES BUILDERS ASSOCIATION OF INDIA (Regd.)**  
**CHANDIGARH BRANCH**  
**# 599, Sector-9, Panchkula**

**OFFICE  
BEARERS  
2019-21**

**CHAIRMAN**  
**Rajnish Aggarwal**  
M/S AGGARWALSONS  
(M) 98728 53024

**SECRETARY**  
**Ramesh Aggarwal**  
M/S AGGARWAL TRADERS  
(M) 98140 04699

**Imm. Past Chairman**  
Jagmohan Singh  
(M) 98146 15164

**Vice Chairmen**  
Paramjit Singh  
(M) 93161 00582

Arvinder Gupta  
(M) 98160 21012

Bhor Singh  
(M) 99157 97341

**Joint Secretary**  
Om Parkash  
(M) 9417202536

**Treasurers**  
Ruby Bansal  
(M) 93160 25285

**PRO**  
Harpal Singh  
(M) 98140 23517

**Council Members**  
Vijay Soni  
Jagmohan Singh  
Parkash Bhambani  
Anil Gupta

**PATRON**  
M/S Vishnu Kumar  
Gupta

**Vice President  
(Western Region)**  
Puneet Garg  
(M) 8740000017

**ELECTION NOTICE FOR THE TERM 2023-2025**

-(2)-

Letter (Applicable For 'E' Class Regd Contractors only) will only be entitled in the Election Process.

7. The Elections will Be Held for the Following Post of Office Bearers:-

- i) Chairman
- ii) Sr Vice Chairman
- (ii) Vice Chairman -3 posts or on the basis of strength of Branch
- iv) Hony. Secretary
- v) Hony. Jt. Secretary -2 posts or on the basis of strength of Branch
- vi) Hony. Treasurer
- vii) Council Members as per membership strength of Branch by
- vii) Executive Committee Members - The number of members will be decided the Branch keeping that The Consolidated strength of office bearers & executive committee members shall not be more than 25% of membership of the Branch

Thanking you  
Yours faithfully

(VINOD SONI)

(Election Chairman)  
Mob: 9814132522, email [vinny\\_ruma@yahoo.com](mailto:vinny_ruma@yahoo.com)

- Copy to:
1. Chief Election Commissioner, HQ, MESBAI, New Delhi. Email: [mbaielection192325@gmail.com](mailto:mbaielection192325@gmail.com)
  2. HQ, MESBAI, New Delhi. [mesbai75@yahoo.com](mailto:mesbai75@yahoo.com)
  3. Vice President, Western Region. [flintindia4@gmail.com](mailto:flintindia4@gmail.com)  
HQ, MESBAI

- for information and necessary action please along with certified copy of Minutes of the Branch Executive Committee Meeting held on 07th May 2023

Head Office: Flat No. 807, Sahyog, 58, Nehru Place, New Delhi- 110019  
Phone: 011-26418776, Fax: 011-26442749