



# MES BUILDERS ASSOCIATION OF INDIA (Regd.)

## JODHPUR BRANCH

"BUILDERS HALL", DEFENCE LAB. ROAD, RATANADA, JODHPUR - 342 011

### ELECTION NOTICE FOR THE TERM 2023-2025

Ref. MBAI/JuBr/Election/23-25 /02

Date: **08 May 2023**

ALL MEMBERS,  
MES BUILDERS ASSOCIATION OF INDIA (REGD.)  
JODHPUR BRANCH,  
JODHPUR.

**Sub: BI-ENNIAL ELECTION OF JODHPUR BRANCH FOR THE TERM 2023-2025.**

Dear Sir,

1. Reference to Chief Election Commission, HQ, MES Builders Association of India (Regd), New Delhi letter Nos. MBAI/Election/02/2023-25 dated 01.05.2023, MBAI/Election/03/2023-25 dated 02.05.2023 and MBAI/Election/04/2023-25 dated 02.05.2023 (**Available on HQ MES BAI Website [www.mes.bai.co.in](http://www.mes.bai.co.in)**)
2. It is informed to all the esteemed members of the Branch that as per the decision of Executive Committee of Branch held on 07.05.2023 at Builders Hall, MES Builders Association of India, Jodhpur Branch, Defence Lab Road, Ratanada, Jodhpur.; the Bi-Ennial Election of Branch for the Term 2023-2025 will be held on **25<sup>th</sup> June 2023(Sunday)** at **7:00 PM** onwards at **HOTEL SHRI RAM INTERNATIONAL, (MANDOR HALL), NEAR PANCHBATTI CIRCLE**, Ratanada, Jodhpur. The Branch Elections will be Held as per provisions defined in MOA Para 11(f)x).
3. As decided by the Executive Committee of Branch in the meeting, Annual Subscription and other **Branch dues** has to be paid by **15<sup>th</sup> Jun 2023 by Cheque** or by **NEFT/RTGS/Cash by 18<sup>th</sup> Jun 2023 upto 05:00 PM** by the Member who is Desirous to **Contest the Branch Election. Members who had deposited the subscription by the Above dates can only be eligible to contest the Election.**
4. Members who had paid all their Dues **02 day** before the Election Day **ie by 24<sup>rd</sup> Jun 2023** will have only Voting rights in the Branch Elections.
5. **Members are also requested to submit their Copy of Valid Enlistment/ Re-Enlistment Letter/ Upgrading Letter/ One Time Verification Letter (this is Applicable For 'E' Class Regd Contractors only)**
6. As per the HQ directions, member's who had paid all dues with the Branch/HQ and submitted their Copy of Valid Enlistment/ Re-Enlistment Letter/Upgrading Letter/ One Time Verification

Contd \_2\_

*Ranjan*



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Letter ( Applicable For 'E' Class Regd Contractors only) will only be entitled to participate in the Election Process.

7. The Elections will Be Held for the Following Post of **Office Bearers:-**

- i) **Chairman**
- ii) **Sr Vice Chairman**
- iii) **Vice Chairman - 3 posts or on the basis of strength of Branch.**
- iv) **Hony.Secretary**
- v) **Hony.Jt.Secretary - 3 posts or on the basis of strength of Branch.**
- vi) **Hony.Treasurer**
- vii) **Council Members as per membership strength of Branch**
- viii) **Executive Committee Members - The number of members will be decided by the Branch keeping that The Consolidated strength of office bearers & executive committee members shall not be more than 25% of membership of the Branch**

Thanking you.  
Yours faithfully

**(RAM SINGH CHOWDHARY)**

(Election Chairman)

Mob: 09829025321, email---> krrjodhpur@gmail.com

- Copy to :
1. Chief Election Commissioner, HQ, MESBAI, New Delhi. Email: Email : mbaielection192325@gmail.com
  2. HQ, MESBAI, New Delhi. mesbai75@yahoo.com
  3. Vice President, South Western Region, HQ, MESBAI.
- for information and necessary action please along with certified copy of Minutes of the Branch Executive Committee Meeting held on 07<sup>th</sup> May 2023