



# MES BUILDERS ASSOCIATION OF INDIA

## HISAR BRANCH

(REGD.)



H. NO. 12, ADARSH ENCLAVE, TCP 2,  
HISAR CANTT, HISAR-125006 (HARYANA)

Email : mesbaihisar@gmail.com

Offices Bearer  
2019-21

Offices Bearer  
2019-21-23

### Chairman

**Sh. Virender Dhaka**

M/s. Virendra Constructions

M. 9992480723

Email : virendraconstructions20@gmail.com

### Hony. Secretary

**Sh. Atul Aggarwal**

M/s. Neelam Industries

M. 9215791905

Email : sulakhbrothers@gmail.com

### Hony. Treasurer

**Dharmbir Singh**

M/s. S N Seth

M. 9215546046

Email : balajiconstructioncompany549@gmail.com

### VP SWC Region

**Sh. Inderjeet Mehta**

M. 9810057212

Email : inderjit@del2.vsnl.net.in

### Imm. Past Chairman

**Sh. Virender Dhaka**

M. 9992480723

Email : virendraconstructions20@gmail.com

### Sr. Vice Chairman

**Sh. Pawan Jhuthra**

M. 9416080000

Email : pk.jhuthra@gmail.com

### Vice Chairman

**Sh. Lachhman Singh**

M. 9416251792

Email : lachmansinghandbrothers@gmail.com

### Hony. Jt. Secretary

**Sh. Rahul Choudhary**

M. 9034441331

Email : dnc1444@gmail.com

### Council Members

**Harish Verma**

M. 9215178900

Email : vermabrothershisar@gmail.com

**Rajinder Singh**

M. 8950967999

Email : rscontractors10@gmail.com

**Ranbir Punia**

M. 9416146529

Email : puniaconstructions@gmail.com

## ELECTION NOTICE FOR THE TERM 2023-2025

Date: 12 May 2023

ALL MEMBERS,  
MES BUILDERS ASSOCIATION OF INDIA (REGD.)  
HISAR BRANCH,  
HISAR.

Sub: ELECTION OF HISAR BRANCH FOR THE TERM 2023-2025.

Dear Sir,

1. Reference to Chief Election Commission, HQ, MES Builders Association of India (Regd), New Delhi letter Nos. MBAI/Election/02/2023-25 dated 01.05.2023, MBAI/Election/03/2023-25 dated 02.05.2023 and MBAI/Election/04/2023-25 dated 02.05.2023 (Available on HQ MES BAI Website www.mes.bai.co.in).
2. It is informed to all the esteemed members of the Branch that as per the decision of Executive Committee/Election Chairman of Branch held on 12.05.2023 at CHAND SITARA HOTEL HISAR CANTT, MES Builders Association of India, Hisar Branch, the Election of Branch for the Term 2023-2025 will be held on 04<sup>th</sup> June 2023(Sunday) at 10:00 AM onwards at CHAND SITARA HOTEL HISAR CANTT.
3. As decided by the Executive Committee/Election chairman of Branch that the meeting will be held on 24<sup>th</sup> May 2023 in CHAND SITARA HOTEL HISAR CANTT for the unanimously selection of new executive council body for the term 2023-25. If unanimously selection is not done then the procedure of election will be followed by Election chairmen of the branch as per the guidelines by MESBAI HQ.
4. Members who will pay all their Dues 02 day before the Election Day i.e. by 04<sup>th</sup> Jun 2023 will have only Voting rights in the Branch Elections.
5. Members are also requested to submit their Copy of Valid Enlistment/ Re-Enlistment Letter/Upgrading Letter/One Time Verification Letter (this is Applicable For 'E' Class Regd Contractors only).
6. As per the HQ directions, member's who had paid all dues with the Branch/HQ and submitted their Copy of Valid Enlistment/ Re-Enlistment Letter/Upgrading Letter/One Time Verification.

Contd 2

Head Office : 807-808 Sahyog 58, Nehru Place New Delhi-110019

Telephones : 26418776, Telefax : 26442749, Email : mesbai75@yahoo.com Website:www.mesbai.in

**Branches :** AGRA, AHMEDABAD, ALLAHABAD, AMBALA, AMRITSAR, ANDAMAN/NICOBAR, BABINA, BANGALORE, BARAMULLA, BAREILLY, BARODA, BARRACKPORE, BATHINDA, BHOPAL, BHUJ, BIKANER, BINNAGURI, CHANDIGARH, CHANDIMANDIR, CHANDIPUR, CHENNAI, COCHIN, DEHRADUN, DELHI, DINJAN-CHABUA, GURUDASPUR, GUWAHATI, GWALIOR, GREATER, HYDERABAD, HISAR, HASIMARA, ISHAPORE, JABALPUR, JAIPUR, JAISALMER, JALANDHAR, JAMMU, JAMNAGAR, JHANSI, JODHPUR, JORHAT, KANPUR, KARGIL, KARWAR, KOLKATA, KOTA, LEH, LUCKNOW, MATHURA, MEERUT, MHOW, MUMBAI, NAGPUR, NASIK, PANJIM, PATHANKOT, PATIALA, PUNE, PITHORAGARH, RANCHI, ROORKEE, SAUGOR, SHILLONG, SILCHAR, SILIGURI, SRINAGAR, TENGA, TEZPUR, UDHAMPUR, VASCO, VISAKHAPATNAM, WELLINGTON, YOL



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### Chairman

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## ELECTION NOTICE FOR THE TERM 2023-2025

-(2)-

Letter (Applicable For 'E' Class Regd Contractors only) will only be entitled to participate in the Election Process.

7. The Elections will Be Held for the Following Post of Office Bearers:-

- i) Chairman
- ii) Sr Vice Chairman
- iii) Vice Chairman - 3 posts or on the basis of strength of Branch.
- iv) Hony. Secretary
- v) Hony. Jt. Secretary - 3 posts or on the basis of strength of Branch.
- vi) Hony. Treasurer
- vii) Council Members as per membership strength of Branch
- viii) Executive Committee Members - The number of members will be decided by the Branch keeping that The Consolidated strength of office bearers & executive committee members shall not be more than 25% of membership of the Branch.

Thanking you.

Yours faithfully,

*(Signature)*  
(VIRENDER SINGH DHAKA)

(Election Chairman)

Mob: 09992480723, email---> virendraconstructions20@gmail.com

- Copy to: 1. Chief Election Commissioner, HQ,  
MESBAI, New Delhi. Email : [mbaielection192325@gmail.com](mailto:mbaielection192325@gmail.com)
2. HQ, MESBAI, New Delhi. [mesbai75@yahoo.com](mailto:mesbai75@yahoo.com)
3. Vice President, South Western Region, HQ, MESBAI.  
for information and necessary action please along with certified copy of Minutes of the Branch Executive Committee Meeting held on 12<sup>th</sup> May 2023

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